

RECORDING REQUESTED BY AND MAIL TO

NAME: Falco
STREET: 18401 Burbank Bl
CITY: Torrance Ca

PAGE 1 OF 15 PAGES

86 988438

CONDOMINIUM PLAN FOR LOT 1 OF

TRACT NO. 44053

FEE \$ 33.- N

15

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

WE, THE UNDERSIGNED, BEING THE RECORD OWNERS OF THE LAND INCLUDED WITHIN THIS PROJECT, AND THE RECORD HOLDERS OF SECURITY INTERESTS HEREIN, HEREBY CONSENT TO THE RECORDATION OF THIS PLAN PURSUANT TO THE PROVISIONS OF CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND OF THE CALIFORNIA CIVIL CODE. A DIAGRAMMATIC FLOOR PLAN OF THE BUILDINGS ON SAID LAND AND CERTIFICATE AS REQUIRED UNDER CALIFORNIA CIVIL CODE SECTION NO. 1351.

GAGNON CONSTRUCTION - OHIO INVESTMENTS, A LIMITED PARTNERSHIP

Guy Gagnon Construction Co., Inc.
A California Corporation
(General Partner)

Guy Gagnon Construction Co.
A General Partnership
(General Partner)

[Signature]
Guy J. Gagnon, President

[Signature]
Guy J. Gagnon, Partner

CALIFORNIA FIRST BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 9, 1985 AS INSTRUMENT NO. 85-1447641, OFFICIAL RECORDS

[Signature]
VICE PRESIDENT

[Signature]
Real Estate Co. OFFICER SECRETARY

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
1 M.N. 3 P.M. AUG 1 1986
PAST.

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS PLAN CONSISTING OF 15 SHEETS CORRECTLY REPRESENTS THE BOUNDARY OF THIS CONDOMINIUM PROJECT AND THAT THE BOUNDARIES OF THE UNITS SHOWN HEREON WERE TAKEN FROM THE BUILDING PLANS FOR THIS CONDOMINIUM PROJECT AND WERE MADE UNDER MY SUPERVISION ON JULY 24, 1986.

[Signature]
HARVEY A. GOODMAN
CIVIL ENGINEER 15900

T8541137-8

CONDOMINIUM PLAN FOR LOT 1 OF

TRACT NO. 44053

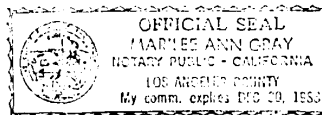
IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

STATE OF CALIFORNIA)
: SS
COUNTY OF Los Angeles)

ON March 11, 1986 BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GUY
J. GAGNON KNOWN TO ME TO BE PRESIDENT OF GUY GAGNON CONSTRUCTION
CO., INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO
ME TO BE ONE OF THE PARTNERS OF GAGNON CONSTRUCTION-OHIO
INVESTMENT, A LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP
EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

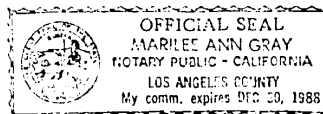


SIGNATURE: Marilee Ann Gray
Marilee Ann Gray

STATE OF CALIFORNIA)
: SS
COUNTY OF Los Angeles)

ON March 11, 1986 BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GUY
J. GAGNON KNOWN TO ME TO BE THE PARTNER OF GUY GAGNON CONSTRUCTION
CO., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID PARTNERSHIP, SAID PARTNERSHIP BEING KNOWN TO ME TO BE ONE
OF THE PARTNERS OF GAGNON CONSTRUCTION-OHIO INVESTMENT, A LIMITED
PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME AS
SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY AND OFFICIAL SEAL.



SIGNATURE: Marilee Ann Gray
Marilee Ann Gray

86- 988438

CONDOMINIUM PLAN FOR LOT 1 OF

TRACT NO. 44053

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

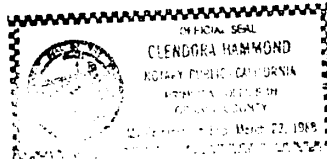
STATE OF CALIFORNIA

STATE OF CALIFORNIA)
: SS
COUNTY OF ORANGE)

ON MARCH 18, 1986, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED LINDA V. NELSON, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE
VICE PRESIDENT, AND KANDICE CHAPPELL
, PERSONALLY KNOWN TO ME OR PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS THE R.E. LOW OFFICER SECRETARY
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD
OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Glendora Hammond*



STATE OF CALIFORNIA)
: SS
COUNTY OF _____)

ON _____, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
_____, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE
_____, AND
_____, PERSONALLY KNOWN TO ME OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS THE _____ SECRETARY
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD
OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____

86- 988438

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 44053
IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

1. THIS CONDOMINIUM PROJECT SHALL MEAN AND REFER TO A COMMON INTEREST DEVELOPMENT ON LOT 1 OF TRACT NO. 44053 IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1070 , PAGES 87-89 , INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
2. CONDOMINIUM PLAN SHALL MEAN AND REFER TO THE PLAN CONSISTING OF (1) A DESCRIPTION OR SURVEY MAP OF A CONDOMINIUM PROJECT WHICH SHALL REFER TO OR SHOW MONUMENTATION ON THE GROUND, (2) A THREE-DIMENSIONAL DESCRIPTION OF THE CONDOMINIUM PROJECT, ONE OR MORE DIMENSIONS OF WHICH MAY EXTEND FOR AN INDEFINITE DISTANCE UPWARDS OR DOWNWARDS WITH SUFFICIENT DETAIL TO IDENTIFY THE COMMON AREA AND EACH SEPARATE INTEREST, AND (3) A CERTIFICATE CONSENTING TO RECORDATION OF THIS CONDOMINIUM PLAN PURSUANT TO THE DAVIS-STIRLING COMMON INTEREST DEVELOPMENT ACT AND ACKNOWLEDGED BY THE RECORD OWNER OF FEE TITLE TO THE PROPERTY INCLUDED IN THE CONDOMINIUM PROJECT. THIS CERTIFICATE SHALL ALSO BE SIGNED AND ACKNOWLEDGED BY EITHER THE TRUSTEE OR BENEFICIARY OF EACH RECORDED DEED OF TRUST AND THE MORTGAGEE OF EACH RECORDED MORTGAGE ENCUMBERING THE PROPERTY.
3. "COMMON AREA" AS DEFINED IN CIVIL CODE SECTION 1351(d) SHALL MEAN AND REFER TO THE ENTIRE COMMON INTEREST DEVELOPMENT, EXCEPT THE SEPARATE INTERESTS THEREIN.
4. "UNIT" SHALL MEAN AND REFER TO A SEPARATE INTEREST IN SPACE AS DEFINED IN CIVIL CODE SECTION 1351(f) AND (1)(2). EACH OF THE UNITS SHALL BE A SEPARATE FREEHOLD ESTATE AS SEPARATELY SHOWN, NUMBERED AND DESIGNATED ON THIS CONDOMINIUM PLAN. THE UNITS IN THE PROJECT ARE NUMBERED 201 THROUGH 207, INCLUSIVE, 301 THROUGH 307, INCLUSIVE, 401 THROUGH 407, INCLUSIVE. EACH UNIT CONSISTS OF THE FOLLOWING AIR SPACES IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS FOR EACH CONDOMINIUM UNIT AS MORE PARTICULARLY SHOWN AND DESCRIBED THEREON: DWELLING AREAS (A), BALCONIES AND PATIOS (B). THE BOUNDARIES OF EACH DWELLING AREA ARE THE INTERIOR SURFACES OF PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS AND DOORS. THE BOUNDARIES OF EACH BALCONY OR PATIO ARE THE EXTERIOR SURFACES OF WALLS, WINDOWS AND DOORS OF ADJOINING BUILDINGS WHERE THEY EXIST. OTHERWISE, THE LATERAL BOUNDARIES ARE VERTICAL PLANES OF THE HORIZONTAL DIMENSIONS SHOWN HEREIN. EACH CONDOMINIUM UNIT IS COMPOSED OF ONE OR MORE AIR SPACES AS MORE PARTICULARLY SHOWN ON DETAILS OF THE UNITS HEREIN, ON PAGES 6 THROUGH 15 INCLUSIVE.
5. THOSE AREAS SHOWN ON THIS PLAN BEARING THE LETTER DESIGNATION A ARE ELEMENTS OF A UNIT CONSISTING OF DWELLING AREAS: THE BOUNDARIES THEREOF BEING THE INTERIOR SURFACES OF PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS AND DOORS.

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CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 44053
IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

6. THOSE AREAS SHOWN ON THIS PLAN BEARING THE LETTER DESIGNATION B ARE BALCONIES OR PATIOS AND ARE ELEMENTS OF A UNIT. THE BOUNDARIES THEREOF BEING THE EXTERIOR SURFACES OF WALLS, WINDOWS AND DOORS OF ADJOINING BUILDINGS WHERE THEY EXIST. OTHERWISE THE LATERAL BOUNDARIES ARE VERTICAL PLANES AT LIMITS OF THE HORIZONTAL DIMENSIONS SHOWN HEREIN.
7. "CONDOMINIUM" SHALL MEAN AND REFER TO AN ESTATE IN THE REAL PROPERTY SHOWN HEREON, AS DEFINED IN CIVIL CODE SECTION 1351(f) AND SHALL CONSIST OF AN UNDIVIDED ONE TWENTY-FIRST (21ST) INTEREST AS TENANT-IN-COMMON IN A PORTION OF THE REAL PROPERTY, COUPLED WITH THE SEPARATE INTEREST IN SPACE CALLED A UNIT, THE BOUNDARIES OF WHICH ARE DESCRIBED ON THE PLAN.
8. THE FOLLOWING ARE NOT PART OF THE UNIT: BEARING WALLS, COLUMNS, FLOORS, ROOFS, SLAB FOUNDATIONS, BALCONY AND PATIO STRUCTURES, RAILINGS AND ENCLOSURES, COMMON STAIRWAYS AND HALLWAYS, RESERVOIRS, TANKS, PUMPS, AIR DUCTS, AND OTHER CENTRAL SERVICES, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRE AND OTHER UTILITY INSTALLATION, WHEREVER LOCATED, SERVICING MORE THAN ONE UNIT (EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN AND SERVICING ONLY A PARTICULAR UNIT).
9. ALL TIES TO ELEMENTS ARE AT RIGHT ANGLES FROM THE LINES WHICH THEY JOIN UNLESS OTHERWISE INDICATED AND ELEMENT BOUNDARY LINES INTERSECT AT RIGHT ANGLES EXCEPT WHERE NOTED.
10. THE VERTICAL LIMITS OF THE ELEMENTS SHOWN HEREIN ARE HORIZONTAL PLANES AS DESCRIBED BY THE ELEVATIONS TABULATED HEREIN AS L.L. = LOWER LIMITS AND U.L. = UPPER LIMITS.
11. WALL THICKNESS BETWEEN ADJACENT UNITS ARE 0.8 FEET, UNLESS OTHERWISE INDICATED.
12. WALL THICKNESS BETWEEN COMPONENT AIR SPACES OF A UNIT ARE 0.4 FEET, UNLESS OTHERWISE NOTED.
13. THE UNITS OF THIS PROJECT ARE NUMBERED 201 THROUGH 207, INCLUSIVE, 301 THROUGH 307 INCLUSIVE, AND 401 THROUGH 407 INCLUSIVE. A UNIT CONSISTS OF ALL THOSE ELEMENTS BEARING AN IDENTICAL NUMBER DESIGNATION, THE NUMBER DESIGNATION OF AN ELEMENT COINCIDES WITH THE NUMBER OF THE UNIT OF WHICH IT IS A PART. WHENEVER REFERENCE IS MADE TO ANY OF UNITS 201 THROUGH 207, 301 THROUGH 307, AND 401 THROUGH 407 INCLUSIVE, IT SHALL BE CONSTRUED THAT REFERENCE IS MADE TO THE UNIT AS A WHOLE AND TO EACH OF ITS COMPONENT ELEMENTS.
14. THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING: "WEST" OF THE CENTERLINE OF SIXTH STREET AS SHOWN ON A MAP OF THE SARATOGA TRACT FILED IN BOOK 4, PAGE 88, OF MAPS, IN THE OFFICE OF THE RECORDER OF LOS ANGELES COUNTY.

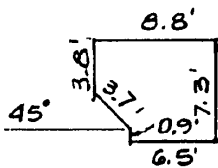
86- 988438

CONDOMINIUM PLAN FOR LOT 1 OF
 TRACT NO. 44053
 IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA

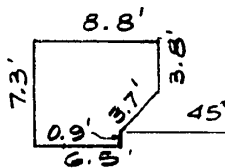
15. THE PARKING SPACES NUMBERED P-1 THROUGH P-36 INCLUSIVE AS SHOWN ON THE PARKING PLAN ATTACHED THERETO ARE PART OF THE COMMON AREA, AND NOT PART OF ANY UNIT, AND ARE EXCLUSIVE USE COMMON AREAS. THE BOUNDARIES OF SAID PARKING SPACES ARE THE FINISHED CONCRETE SLAB AND HORIZONTAL PLANES 8.0 FEET ABOVE SAID FINISHED CONCRETE SLAB AND VERTICAL PLANES AT THE LIMITS OF THE HORIZONTAL DIMENSIONS SHOWN ON SAID PARKING PLAN.

"EXCLUSIVE USE COMMON AREA" SHALL MEAN AND REFER TO THOSE PORTIONS OF THE COMMON AREA WHICH ARE DESIGNATED BY THE DECLARATION OF RESTRICTIONS FOR THE EXCLUSIVE USE OF ONE OR MORE, BUT FEWER THAN ALL OF THE OWNERS OF THE SEPARATE INTEREST IN ACCORDANCE WITH CIVIL CODE SECTION 1351(i). EXCLUSIVE USE COMMON AREA AND THE UNITS, THE OWNERS OF WHICH SHALL BE ENTITLED TO THE EXCLUSIVE USE THEREOF ARE IDENTIFIED ON THIS CONDOMINIUM PLAN.

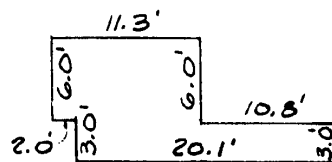
16. THE VERTICAL ELEVATIONS SHOWN HEREIN ARE BASED ON THE CITY OF LONG BEACH, BENCHMARK NO. 597 DESCRIBED AS FOLLOWS: NE COR 7TH STREET AND MOUND AVENUE, STD BRASS DISC IN FLUSH W/SURFACE, MARKED "CLB BM 597 RE 3111 1967, 1.1 FT E/CURB, 15.7 N/CURB LINE. ELEVATION 44.81.



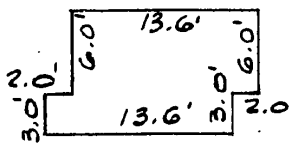
204B, 205B, 304B,
305B, 404B, 405B



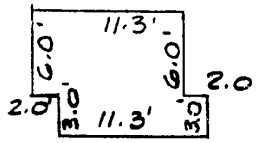
203B, 303B, 403B



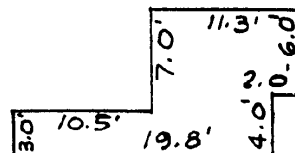
206B



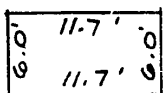
207B



201B



202B



301B, 302B, 306B, 307B,
401B, 402B, 406B, 407B

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BALCONY AND PATIO DETAILS

CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 44053
IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

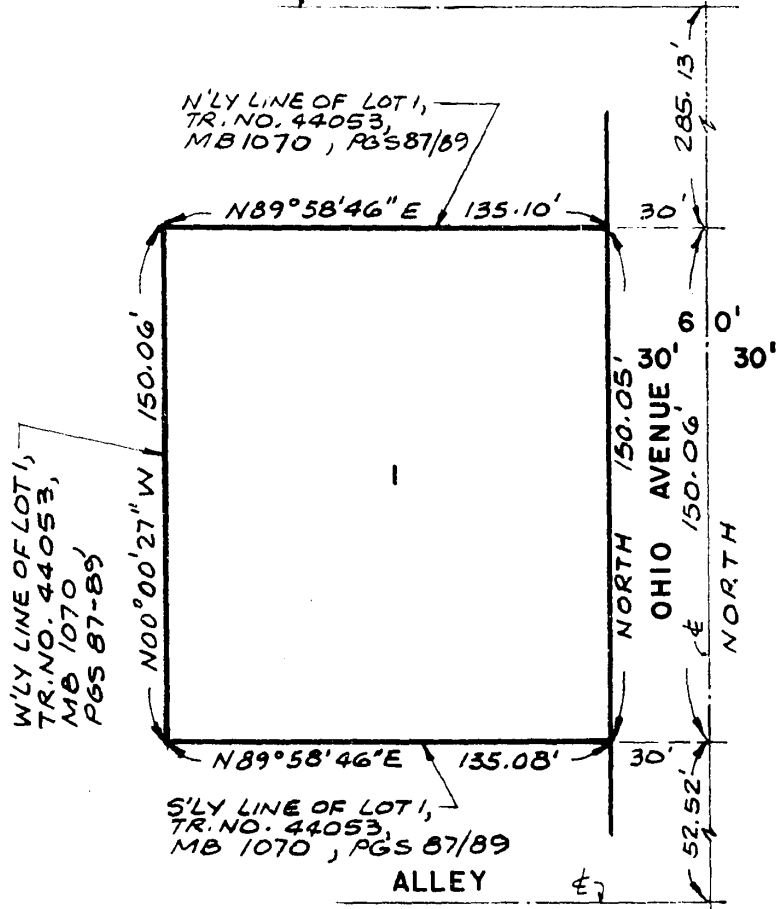
17. THE GUEST PARKING SPACES NUMBERED GP-1 THROUGH GP-4 INCLUSIVE AS SHOWN ON THE PARKING PLAN ATTACHED THERETO ARE PART OF THE COMMON AREA, AND NOT PART OF ANY UNIT, AND ARE EXCLUSIVE USE COMMON AREAS. THE BOUNDARIES OF SAID GUEST PARKING SPACES ARE THE FINISHED CONCRETE SLAB AND HORIZONTAL PLANES 8.0 FEET ABOVE SAID FINISHED CONCRETE SLAB AND VERTICAL PLANES AT THE LIMITS OF THE HORIZONTAL DIMENSIONS SHOWN ON SAID PARKING PLAN.

86- 988438

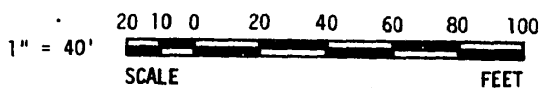
CONDOMINIUM PLAN FOR LOT 1 OF
TRACT NO. 44053
IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



E 7 TH STREET



86- 988438



CONDOMINIUM PLAN FOR LOT 1 OF

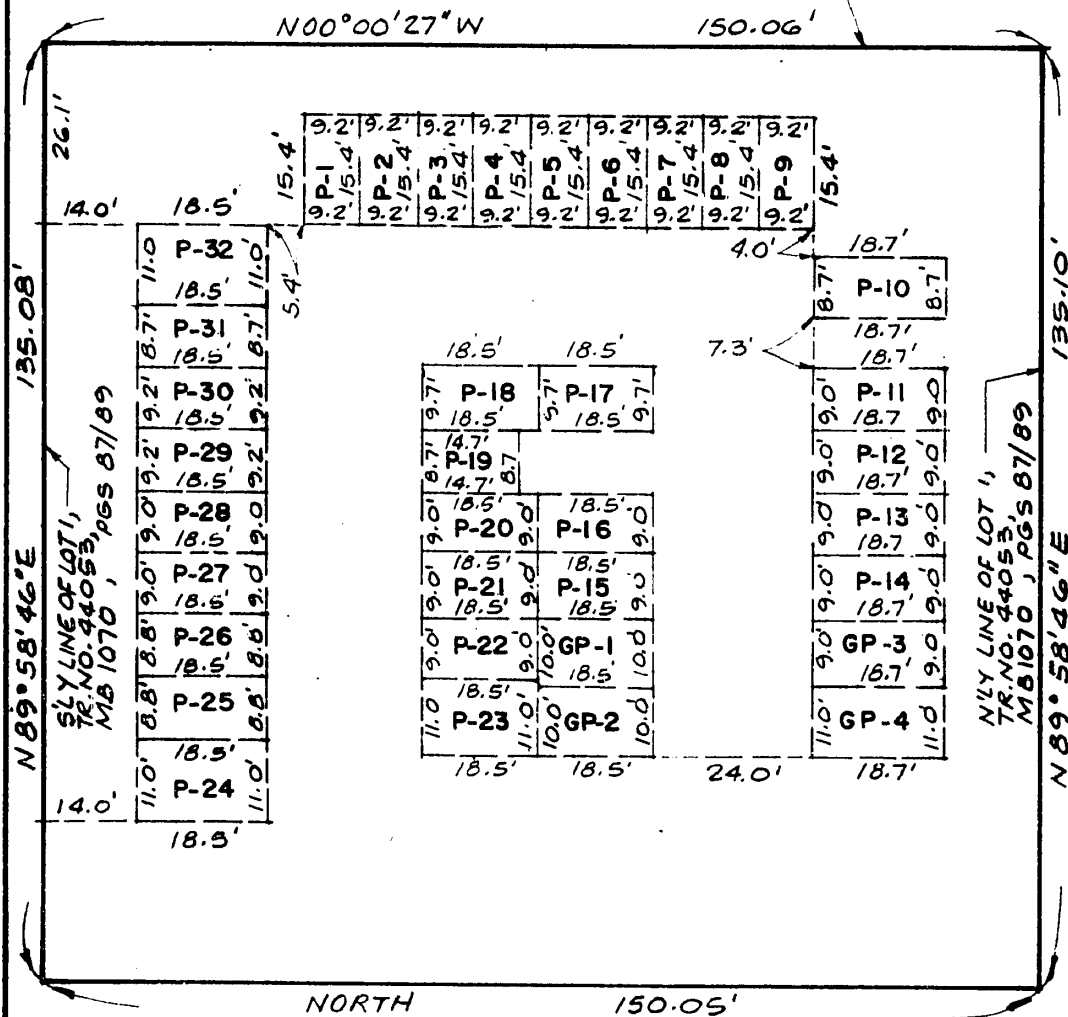
TRACT NO. 44053

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA



W'LY LINE OF LOT 1,
TR. NO. 44053,
MB 1070, PGS 87/89



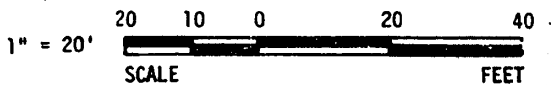
OHIO AVENUE

86- 988438

PARKING PLAN

U.L. = 51.24

L.L. = 43.24



0 10 20 30 40
 SCALE 1/16 = 1'0"
 FEET

10

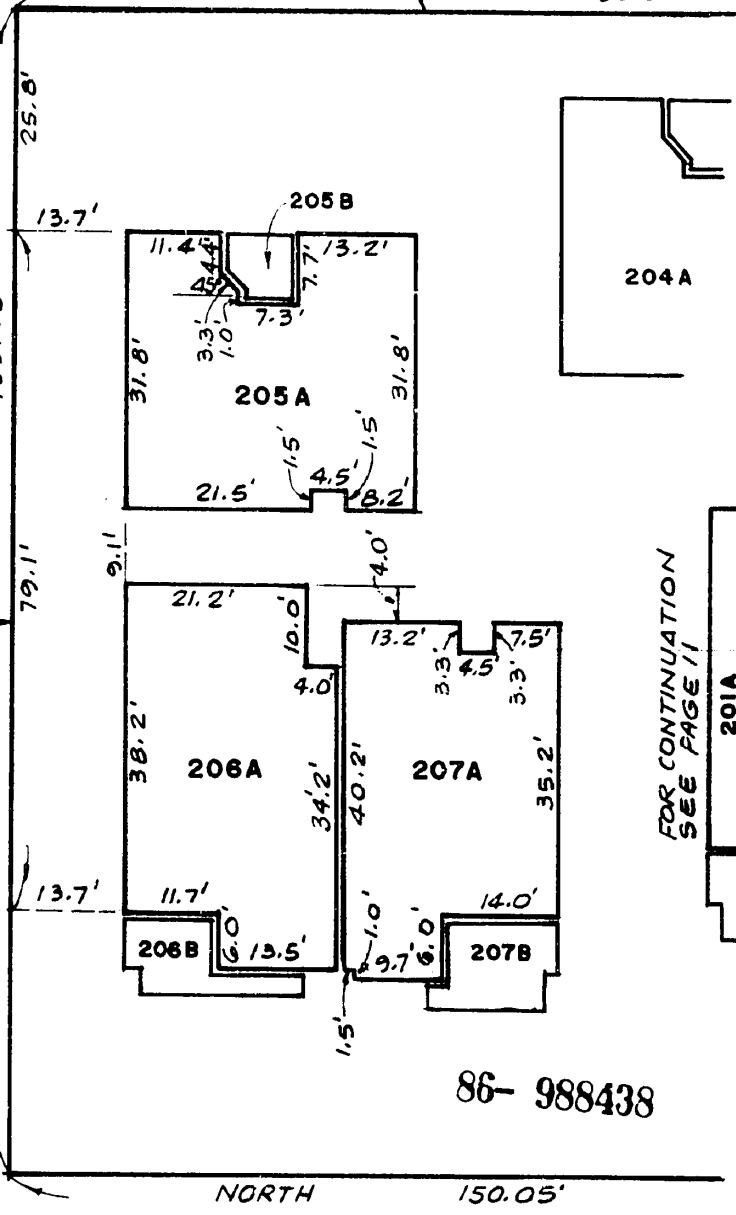
CONDOMINIUM PLAN FOR LOT 1 OF
 TRACT NO. 44053
 IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA



W'LY LINE OF LOT 1,
 TR. NO. 44053
 M.B. 1070, PGS. 87/89
 N00°00'27"W 150.06'

S'LY LINE OF LOT 1,
 TR. NO. 44053
 M.B. 1070, PGS. 87/89
 135.08'

N89°58'46"E
 79.11'



FOR CONTINUATION
 SEE PAGE 11

201A

86-988438

FIRST FLOOR PLAN
 U.L. = 60.07
 L.L. = 52.07

FOR PATIO DETAILS,
 SEE PAGE 6

SCALE

1/16" = 1'0"

FEET

CONDOMINIUM PLAN FOR LOT 1 OF

TRACT NO. 44053

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

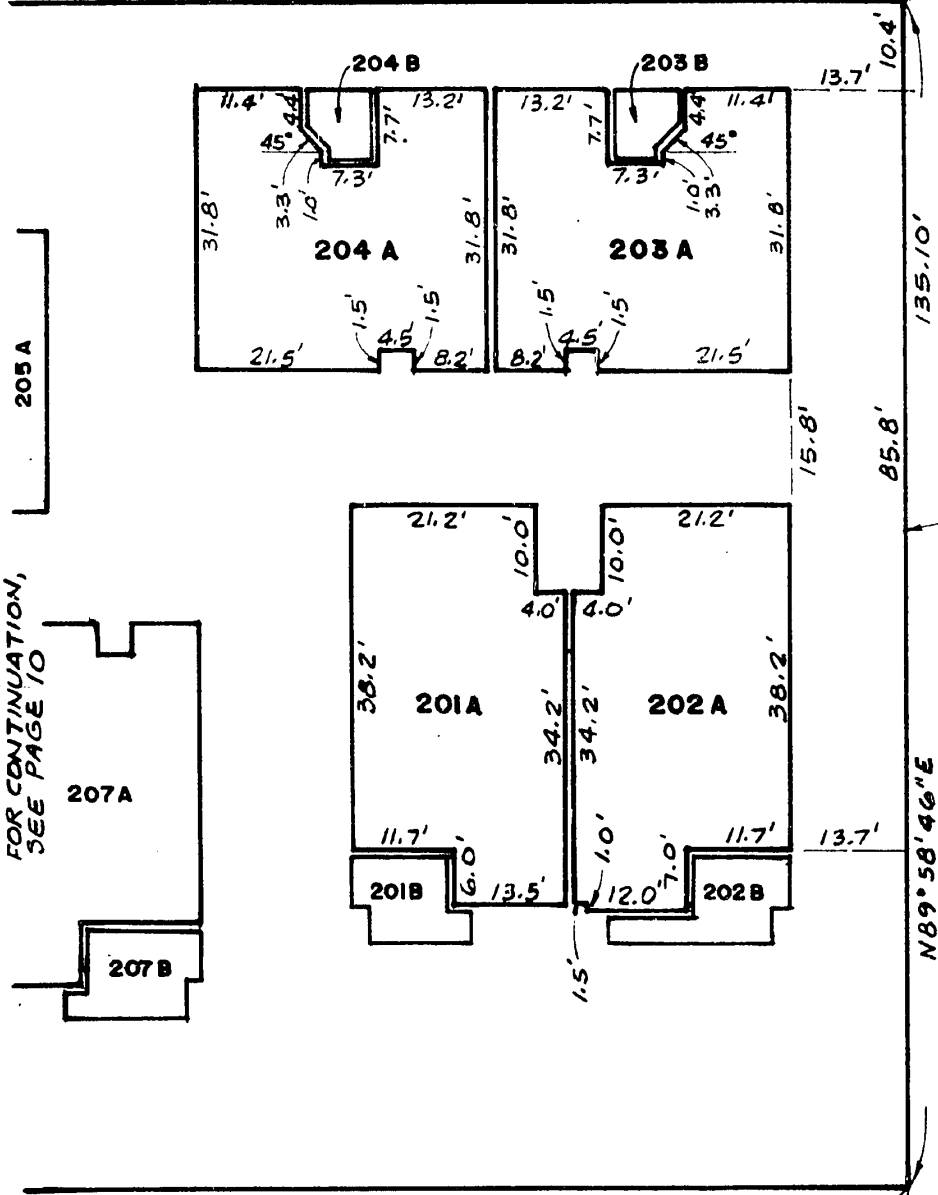
STATE OF CALIFORNIA



W'LY LINE OF LOT 1,
TR. NO. 44053,
M.B. 1070, PGS 87/89

N00°00'27"W

150.06'



205 A

FOR CONTINUATION,
SEE PAGE 10

207A

207B

135.10'

15.8'

85.8'

N89°58'46"E

N'LY LINE OF LOT 1,
TR. NO. 44053
M.B. 1070, PGS 87/89

NORTH

150.05'

OHIO AVENUE

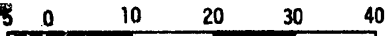
FIRST FLOOR PLAN, CONT'D

U.L. = 60.07

L.L. = 52.07

FOR PATIO DETAILS,
SEE PAGE G.

86- 988438



SCALE FEET

1/16" = 1'0"

CONDOMINIUM PLAN FOR LOT 1 OF

TRACT NO. 44053

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA



W'LY LINE OF LOT 1,
TR. NO. 44053
MB 1070, PGS 87/89

N00°00'27"W

150.06'

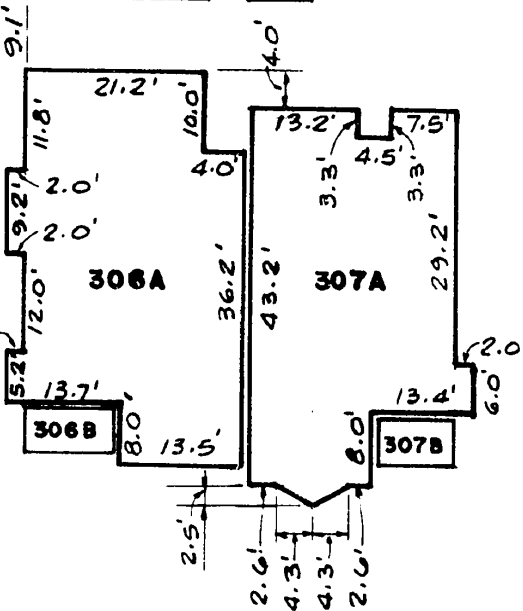
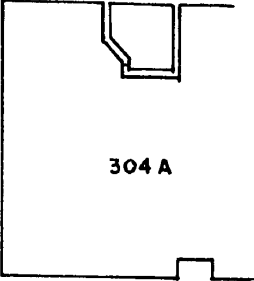
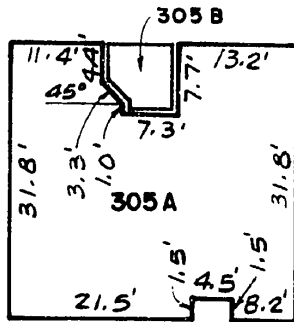
25.8'

S'LY LINE OF LOT 1,
TR. NO. 44053
MB 1070, PGS 87/89

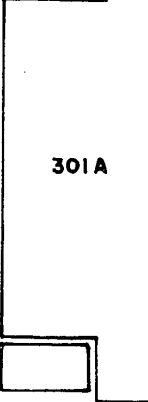
135.08'

79.1'

N89°58'46"E



FOR CONTINUATION,
SEE PAGE 13



NORTH

OHIO AVENUE

150.05'

FOR BALCONY DETAILS,
SEE SHEET 6

SECOND FLOOR PLAN

86-988438

U.L. = 69.07
L.L. = 61.07

SCALE

1/16" = 1'0"

FEET

CONDOMINIUM PLAN FOR LOT 1 OF

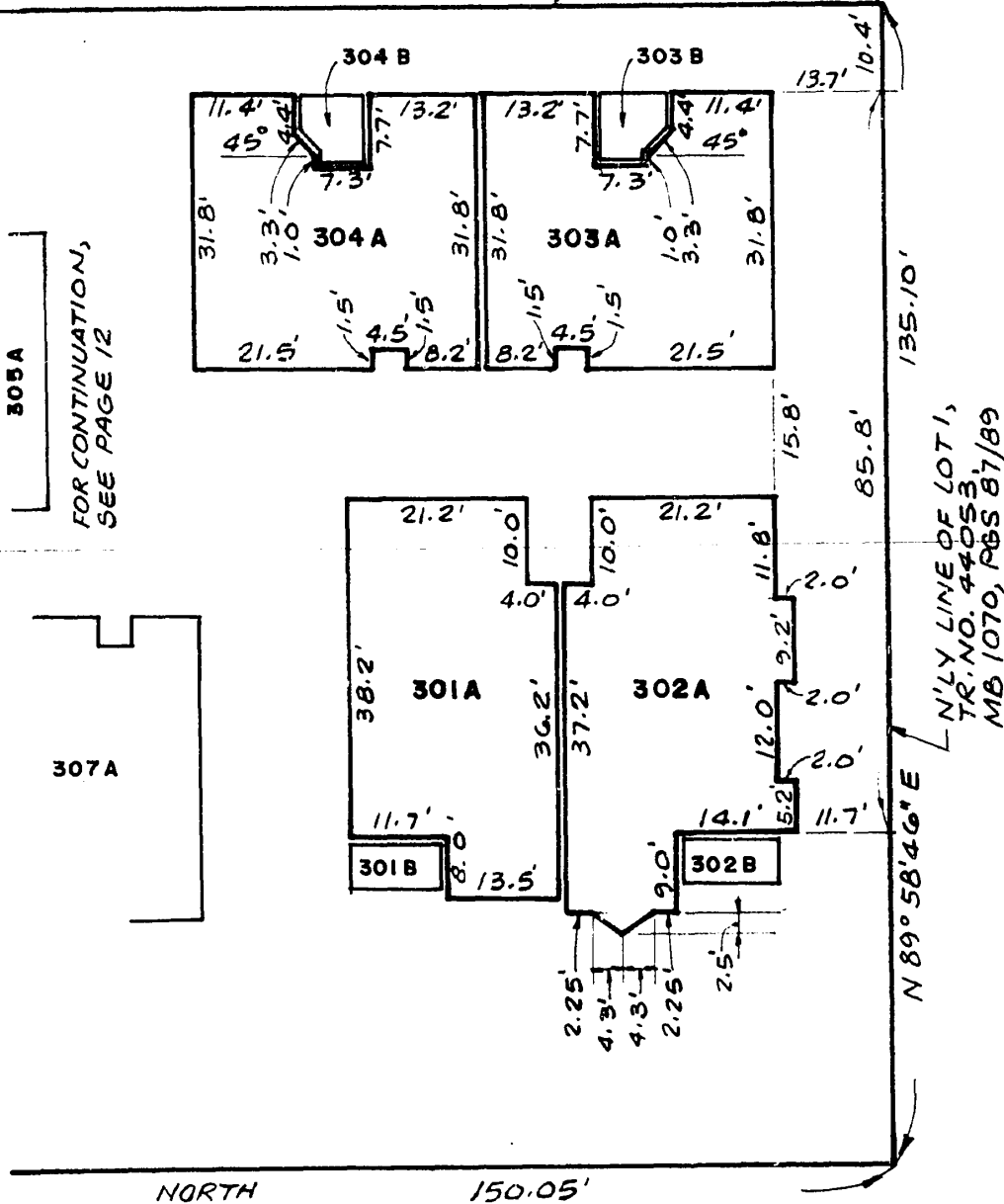
TRACT NO. 44053

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA



W'LY LINE OF LOT 1,
TR. NO. 44053,
MB 1070, PGS 87/89
N00°00'27" W 150.06'



SECOND FLOOR PLAN, CONT'D

U.L. = 69.07
L.L. = 61.07

86- 988438

SCALE 1/16" = 1'0"

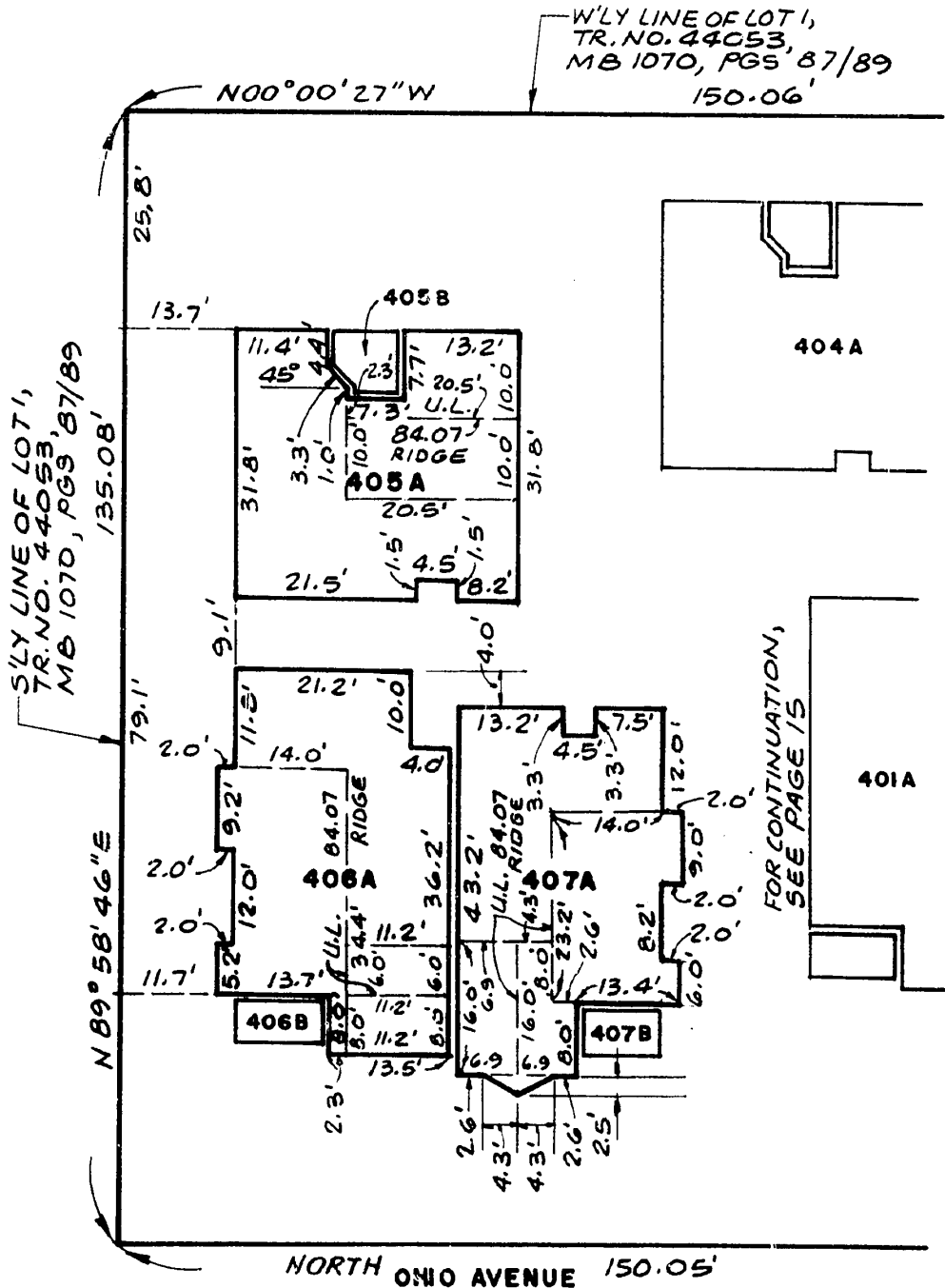
FEET

CONDOMINIUM PLAN FOR LOT 1 OF

TRACT NO. 44052

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA



FOR BALCONY DETAILS,
SEE PAGE 6

THIRD FLOOR PLAN 86-988438

U.L. = 78.07, EXCEPT AS NOTED

L.L. = 70.07

SCALE

1/16" = 1'0"

FEET

CONDOMINIUM PLAN FOR LOT 1 OF

TRACT NO. 44053

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES

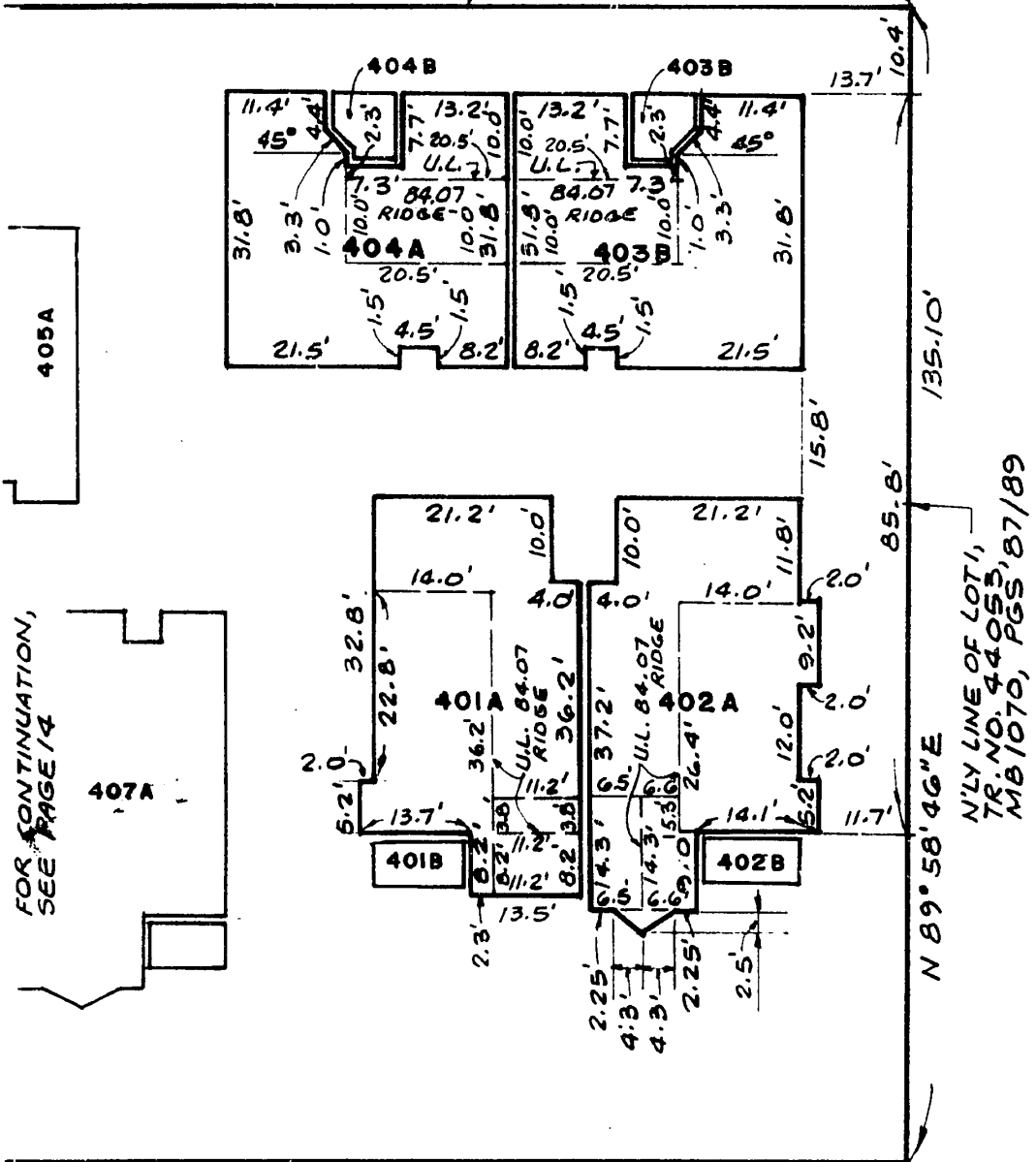
STATE OF CALIFORNIA



N00°00'27"W

W'LY LINE OF LOT 1,
TR. NO. 44053,
MB 1070, PGS 87/89

150.06'



FOR CONTINUATION,
SEE PAGE 14

N'LY LINE OF LOT 1,
TR. NO. 44053,
MB 1070, PGS 87/89

NORTH OHIO AVENUE 150.05'

FOR BALCONY DETAILS,
SEE PAGE G.

THIRD FLOOR PLAN, CONT'D

U.L. = 78.07, EXCEPT AS NOTED
L.L. = 70.07

86-988438